## Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT

Form Approved: OMB No. 3209 - 0001

| OGE Use Only   | continued on the reverse side)          | (Check box if comments are contin                                |  |                                     |   |
|--|---|--|--|-------------------------------------|---|
| Agency Use Only  |   |  |  |                                     |   |
| of filing.   | cate number of days)                    | (Check box if filing extension granted & indicate number of days | (Check box if fili   |                                     |   |
| the preceding two calendar years and the current calendar year up to the date  |   | of this sheet)   | ilred, use the reverse side of   | f additional space is req           | Comments of Reviewing Officials (If additional space is required, use the reverse side  |
| arrangements as of the date of filing,   | May 15, 2013                            | Ĭ,   | Michael  | West                                | Use Only  |
| Schedule C, Part II (Agreements or Arrangements) Show any agreements   | Date (Month, Day, Year)                 | 111111111111111111111111111111111111111                          | g  | Signature                           | Office of Government Ethics   |
| year and the current calendar year up to any date you choose that is within 31 days of the date of filing.   | May, 14 2013                            |  | H. Que mind  | Callhage                            | On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments in the box below). |
| schedule C, Part I (Liabilities)—The reporting period is the preceding calendar  | Date (Month, Day, Year)                 | wing Official  | Signature of Designated Agency Ethics Official/Reviewing Official  | Signature of Designated             | Agency Ethics Official's Opinion  |
| Schedule B-Not applicable.   | May 14, 2013                            |  | chrel  | R:55.                               | agency)   |
| as of any date you choose that is within 31 days of the date of filing.  | Date (Month, Day, Year)                 |  | ewer   | Signature of Other Reviewer         | Other Review  |
| Schedule A-The reporting period for income (BLOCK C) is the preceding calendar year and the current calendar year up to the date of filing. Value assets | 5/14/13                                 |  |  | Q<br>A<br>A                         | i CHATTHY that the statements I have made on this form and all attached schedules are true, complete and correct to the best of my knowledge.                                     |
| Vice President:  | Date (Month, Day, Year)                 |  | Individual   | Signature of Reporting              | Certification   |
| Nominees, New Entrants and<br>Candidates for President and   | <u>&gt;</u> 8                           | · L Yes  | The Brown of the Control of the Cont | Not Applicable                      | O OTHER COMMISSION  |
| Schedule D is not applicable.  | 은                                       | Do You   | Name of Congressional Committee Considering Nomination   | Name of Congressional               | Presidential Nominees Subject   |
| at the date of termination. Part II of   |   |  |  |                                     |   |
| Termination Filers: The reporting period begins at the end of the period   |   |  | parc(s) Hein   | דורב מי רספוממת(פ) שות השוב(פ) חבות | Position(s) Held with the Federal<br>Government During the Preceding<br>12 Months (If Not Same as Above)  |
| where you must also include the filing year up to the date you file. Part II of Schedule D is not applicable.  | 202-456-1414                            | D.C. 20500   | White House, 1600 Pennsylvania Ave. NW, Washington,  | White House, 1600 Pen               | Present Office (or forwarding address)  |
| The preceding calendar year except Part II of Schedule C and Part I of Schedule D  | Telephone No. (Include Area Code)       |  | t, City, State, and ZIP Code)  | Address (Number, Street,            | Location of   |
| Reporting Periods<br>Incumbents: The reporting period is   |   |  |  | President                           | Filing  |
| to a \$200 fee.  | Agency (If Applicable)                  | Department or Ag   |  | Title of Position                   | r)  |
| than 30 days after the last day of the filing extension period, shall be subject   |   | Barack H.  |  | Obama                               | Individual's Name   |
| after the date the report is required to be filed, or, if an extension is granted, more  | Middle Initial                          | First Name and M   |  | Last Name                           | Renorting   |
| Any individual who is required to file this report and does so more than 30 days   |   | Nominee, or Candidate  | 2012 2012  | oriate                              | 01/20/2009  |
| Hop for late Biling  | Termination Termination Date (If Appli- | New Entrant,   | Incumbent Calendar Year  | ing                                 | Date of Appointment, Candidacy, Election,   |

| *  | 6  | · · ·                                    | 4<br>(N) EE  | 3                                    | 2                                   | 0 5-   |                               | one of the state of | Exa   |                         | For y repor producting point in inc. with seamon than frepor income among than frepor income actual your.  | obs   |
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| This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate. | Vanguard 500 Index Fund (Retirement) (S) | Vanguard 500 Index Fund (Retirement) (S) | State of Illinois General Assembly Defined<br>Benefit Pension Plan | Vanguard 500 Index Fund (Retirement) | Northern Trust Checking Account (J) | JPMorgan Chase Private Client Asset Mgmt<br>Checking Account (J) | IRA: Heartland 500 Index Fund | Kempstone Equity Fund  | Examples Doe Jones & Smith, Hometown, State | Central Airlines Common | Assets and Income  BLOCK A  For you, your spouse, and dependent children, report each asset held for investment or the production of income which had a fair market value exceeding \$1,000 at the close of the reporting period, or which generated more than \$200 in income during the reporting period, together with such income.  For yourself, also report the source and actual amount of earned income exceeding \$200 (other than from the U.S. Government). For your spouse, report the source but not the amount of earned income of more than \$1,000 (except report the source but not the amount of earned pour spouse, report the source but not the amount of earned income of more than \$1,000 (except report the source but not the source of more than \$1,000 (except report the source but not the sour | Reporting Individual's Name<br>Obama, Barack H. |
| is so  |  |  |  |                                      |                                     |  |                               | <u> </u><br>   | -   | ļ<br>l                  | None (or less than \$1,001)  |   |
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| income is either that of the filer or jointly held   |  |  | -  |                                      |                                     |  |                               |  |   |                         | Capital Gains  |   |
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|  |  |  |  |                                      |                                     |  | ]<br> <br>                    |  | Law Partnership                             |                         | than \$201 for that it Other Income (Specify Type & Actual Amount)   | Page Number<br>2 of                             |
|  |  |  |  |                                      |                                     |  |                               |  |   |                         | Date (Mo., Day, Yr.) Only if Honoraria   | 7   |

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| * This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the<br>by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.  | Line intentionally blank. | JPMorgan Chase Checking Account (S)     | Bright Directions College Savings 529 Plan (DC) (PIMCO Total Return 529 Portfolio PTTRX) | Bright Directions College Savings 529 Plan (DC) (Calvert Equity 529 Portfolio CEYIX) | Bright Directions College Savings 529 Pian (DC) (PIMCO Total Return 529 Portfolio PTTRX) | Bright Directions College Savings 529 Plan (DC) (Calvert Equity 529 Portfolio CEYIX) | U.S. Treasury Bill (J)   | U.S. Treasury Notes (J) | U.S. Treasury Bills - SEP/IRA |  |                        | BLOCK A               | Assets and Income  |  | Obama, Barack H.       | Reporting Individual's Name |
| e is<br>ildr   | <del>/ - / - / - /</del>  |   | <u> </u>   | <u> </u>   | <u> </u>   |  |  |                         |                               |  |                        | d                     |  |  |                        | ŀ                           |
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| her i  |                           |   | • •  |  | 1 10   | 100 A  | 97.5   |                         | <b>^</b>                      | \$100,001 - \$250,000  |                        | 园                     | of r   |  |                        | ı                           |
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| spo<br>er c  | \$ 7                      |   |  |  | <i>i</i>   |  | 1  |                         |                               | \$500,001 - \$1,000,000  |                        | ß                     | ) fi   |  |                        |                             |
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| nde<br>valı  |                           |   |  |  |  |  |  |                         |                               | \$25,000,001 - \$50,000,000  |                        |                       |  | İ  | S E                    | <i>j</i>                    |
| nt ci<br>ue, s   | See Section 1985          | *************************************** |  |  |  |  |  |                         | ·                             | Over \$50,000,000  |                        |                       |  |  | ್ದ್ ⊆                  | ;                           |
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| If t<br>pria   |                           |   |  |  |  |  |  |                         |                               | Qualified Trust  |                        |                       |  |  | ne<br>C                |                             |
| If the asset,<br>priate,   |                           |   |  |  |  | <i>;</i>   |  |                         |                               | Dividends  |                        |                       | 다되   |  | A continued if needed) |                             |
| sset   |                           |   |  |  | A 7  |  |  |                         |                               | Rent and Royalties   | Typ                    |                       | <u> </u>   |  |                        | .                           |
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| ome  |                           | · · · · · · · · · · · · · · · · · · ·   | -  |  |  |  |  | X                       |                               | Capital Gains  |                        | ļ                     | t, t   |  | .ec                    | .                           |
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| eithe  |                           | <u> </u>                                |  | 235  | 1 2 7 1  |  |  |                         | ×                             | \$201 - \$1,000  |                        | ļ                     | an<br>her  |  |                        |                             |
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| 'income is either that of the filer or jointly held  | T 24 4                    |   | . 1  | 1.5%   |  |  |  | ×                       | 1                             | \$5,001 - \$15,000   |                        | BLOCK C               | Income: type and amount. If "None checked, no other entry is needed in   |  |                        |                             |
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|  |                           |   | :  |  |  |  |  |                         |                               | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount)   |                        |                       | Income: type and amount. If "None (or less than \$201)" is checked, no other entry is needed in Block C for that item. |  |                        | Page Number                 |
| e de la companya de l |                           |   |  |  |  |  |  |                         |                               | Date<br>(Mo., Day,<br>Yr.)<br>Only if<br>Honoraria   |                        |                       | 1)" is tem.  |  | 7                      |                             |
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OGE Form 278 (Rev. 12/2011)
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|---|-----------------------------------|---|---|--|--|-----------------------------------|---|---|---|--|--------|---------------------|--|---|------------------|-------------------------------|
| This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asse by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate. | (Value not readily ascertainable) | (Abridged version for young adults) - See<br>Attachment A for related information | Dystel & Goderich, NY, NY - Book Royalties<br>from Crown Publishing - Dreams from My Father | Attachment A for related information (Value not readily ascertainable) | Random House, NY, NY - Book Royalties,<br>Of Thee I Sing: A Letter to My Daughters - See | (Value not readily ascertainable) | Random House, NY, NY - Book Royalties -<br>Audacity of Hope | (Value not readily ascertainable)       | Dystel & Goderich, NY, NY - Book Royalties<br>from Crown Publishing - Dreams from My Father |  |        | BLOCK A             | Assets and Income  |   | Obama, Barack H. | Reporting Individual's Name   |
| is sole<br>dren,  |                                   |   |   |  |  |                                   |   |   |   | None (or less than \$1,001)                                | . T    |                     |  |   |                  |                               |
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| nat o   |                                   |   | ·   | ** *   | 12 17 1  |                                   |   |   |   | \$50,001 - \$100,000                                       |        |                     | Valuation of Assets<br>at close of reporting period  |   |                  | - 1                           |
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| r ca  | -                                 |   |   | <u> </u>   |  |                                   |   | 11. 1.1                                 |   | Over \$1,000,000*  | · ·    | ₩.                  | f A  |   |                  |                               |
| se o<br>tego  |                                   |   |   |  |  |                                   |   | 11.                                     |   | \$1,000,001 - \$5,000,000                                  | 7 7    |                     | 6 5<br>8 S S   |   | V                | 2                             |
| r de<br>ries  | *                                 |   |   |  |  |                                   |   | ············                            | 7.19.36   | \$5,000,001 - \$25,000,000                                 |        |                     | eric   |   | ,<br>1           | ď l                           |
| pen<br>of v   |                                   | ,   |   | 5.   |  |                                   | Territoria  |   | 45.5  | \$25,000,001 - \$50,000,000                                | 1.     |                     | ğ  |   | (a)              |                               |
| dent<br>alue  | <u> </u>                          |   |   |  |  |                                   |   |   |   | Over \$50,000,000  | · ·    |                     | .  |   | se               | 4                             |
| chil<br>, as  | the second                        |   |   |  |  | . '                               |   | ***********                             | · '- '-   | Excepted Investment Fund                                   |        |                     |  |   | (Use only        | 4                             |
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| asse  |                                   |   |   |  | ×  |                                   | ×   |   | ×   | Rent and Royalties   | Ty     |                     | Inco   |   | led              | 3<br>→                        |
| et/to   |                                   |   |   |  |  |                                   |   |   |   | Interest   | pe     |                     | ked  |   | )<br>[[]         | 3                             |
| $	extsf{t}'$ income is either that of the filer or jointly held   |                                   |   |   |  |  |                                   |   |   |   | Capital Gains  |        | ]                   | me: type and amount. If "None ced, no other entry is needed in   |   | )<br>III.UECI    | 2                             |
| ıe is   |                                   |   | X   |  |  |                                   |   |   |   | None (or less than \$201)                                  |        |                     | ype  |   | <del>,</del>     | ۲                             |
| eith  |                                   |   |   |  |  |                                   | -111  | 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |   | \$201 - \$1,000  |        |                     | he   |   |                  |                               |
| er ti   |                                   |   |   |  |  |                                   |   |   |   | \$1,001 - \$2,500  | ]      |                     | da   |   |                  |                               |
| nat o   |                                   |   | 1,141   | 1000   |  |                                   |   |   |   | \$2,501 - \$5,000  | 1      | BI.(                | THE CELL   |   |                  |                               |
| of th   |                                   |   |   |  |  |                                   |   |   |   | \$5,001 - \$15,000   |        | BLOCK C             | is   |   |                  | l                             |
| e file  |                                   | 40.00   |   | 38 3   | 3.1.1.   |                                   |   |   |   | \$15,001 - \$50,000  | ₽ï     | C                   | nee  |   |                  | I                             |
| ro re   |                                   | 6.  |   |  | 4.4.   |                                   | ×   | 14.                                     | V   | \$50,001 - \$100,000                                       | 01     |                     | dec.   |   |                  | -                             |
| . joi   |                                   | :   |   |  | ×  |                                   | 5   |   | ×   | \$100,001 - \$1,000,000                                    | Amount |                     | one<br>in  |   |                  |                               |
| atly  |                                   |   |   |  |  |                                   |   |   |   | Over \$1,000,000*  | [      |                     | B(0)   |   |                  |                               |
| held  |                                   |   |   |  |  |                                   |   |   |   | \$1,000,001 - \$5,000,000                                  |        |                     | (or less<br>Block C  |   |                  |                               |
|   |                                   |   |   |  |  |                                   |   |   |   | Over \$5,000,000   | -      |                     | SS t   |   |                  | Page                          |
|   |                                   |   |   |  | ·  |                                   |   |   |   | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) |        |                     | Income: type and amount. If "None (or less than \$201)" ichecked, no other entry is needed in Block C for that item. |   | . 4 of           | Page Number                   |
|   |                                   |   |   |  |  |                                   |   |   |   | Date (Mo., Day, Yr.) Only if Honoraria                     |        |                     | )1)" is  |   | 7                | - managan tempetonggantinggan |

Do not complete Schedule B if you are a new entrant, nominee, or Vice Presidential or Presidential Candidate

| 1   |  |   |        |                         |   |               |              |                      |       |              |        |            |                           |          |                  |          |                 |   |
|---|--|---|--------|-------------------------|---|---------------|--------------|----------------------|-------|--------------|--------|------------|---------------------------|----------|------------------|----------|-----------------|---|
| ⊃ ≂   | Reporting Individual's Name  | SCHEDULE B  | )ULE   | ᄧ                       |   |               |              |                      |       |              |        | יש         | Page Number               | umber    | , <sup>i</sup> į |          |                 |   |
|   | Part I: Transactions   |   |        |                         |   |               |              |                      |       |              |        | -          |                           |          |                  |          |                 |   |
| ヷ゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙゙            | Report any purchase, sale, or exchange by you, your spouse, or dependent           | Do not report a transaction involving property used solely as your personal | None X | X                       |   |               |              |                      |       |              |        |            |                           |          |                  |          |                 | *************************************** |
| ن ئ <del>ة</del>                              | children during the reporting period of any  | any residence, or a transaction solely between                              | Tran   | Transaction<br>Type (x) |   |               |              |                      |       | Аллог        | int of | f Trai     | Amount of Transaction (x) | оп (х    |                  |          |                 |   |
| a H   | futures, and other securities when the amount of the transaction exceeded \$1,000. | •   | se     |                         |   | Date<br>(Mo., | 0 .          | 0                    | 00    | 00           | 00     | ,000       | 000*<br>001 -             | 001 -    | 0,000<br>0,001 - | ,000     | 0,000<br>ate of |   |
|   | include transactions that resulted in a loss,                                      |   | urchas | ele<br>cchan            |   | Jay, Yr.)     | ,001<br>5,00 | 5,00<br>0,00<br>0,00 | 00,00 | 50,0<br>50,0 | 00,0   | ,000<br>er | ,000,                     | ,000,    | 5,000<br>5,000   | er       | rtific          | estit                                   |
|   | Identifi   | Identification of Assets  | P      | Sa                      |   |               | \$1          | \$5                  | \$1   | \$2          | \$5    | \$1<br>Ov  | \$1,                      | \$5      | \$2<br>\$25      | Ōν       | Cer             |   |
|   | Example   Central Airlines Common  |   | ×      |                         |   | 2/1/99        |              | 4                    | ×     |              | _      | $\dashv$   | $\dashv$                  |          | +                | $\dashv$ | $\dashv$        |   |
| <u>, , , , , , , , , , , , , , , , , , , </u> |  |   |        |                         | _ |               |              |                      |       |              |        |            |                           | _        | -                | $\dashv$ |                 |   |
| 2   |  |   | ·      |                         |   |               |              | .                    |       |              |        |            | _                         |          |                  | $\dashv$ | _               |   |
| (M  |  |   |        |                         | _ |               |              | _                    | - }   | _            | -      | _          | $\dashv$                  | -        |                  |          | +               | - August Village                        |
| 4   |  |   |        |                         |   |               |              |                      |       |              |        |            |                           | $\dashv$ | $\dashv$         | $\dashv$ | $\dashv$        |   |
| ر.<br>د                                       |  |   |        |                         |   |               |              | _                    | _     |              |        |            |                           | $\dashv$ | :                | 1        | +               |   |
|   |  |   |        |                         |   |               |              | ı                    |       |              |        |            |                           |          | a de la comp     |          |                 |   |

<sup>\*</sup>This category applies only if the underlying asset is solely that of the filer's spouse or dependent children. If the underlying asset is either held by the filer with the spouse or dependent children, use the other higher categories of value, as appropriate.

## Part II: Gifts, Reimbursements, and Travel Expenses

For you, your spouse and dependent children, report the source, a brief description, and the value of: (1) gifts (such as tangible items, transportation, lodging, food, or entertainment) received from one source totaling more than \$350 and (2) travel-related cash reimbursements received from one source totaling more than \$350. For conflicts analysis, it is helpful to indicate a basis for receipt, such as personal friend, agency approval under 5 U.S.C. § 4111 or other statutory authority, etc. For travel-related gifts and reimbursements, include travel itinerary, and the nature of expenses provided. Exclude anything given to you by

the U.S. Government; given to your agency in connection with official travel; received from relatives; received by your spouse or dependent child totally independent of their relationship to you; or provided as personal hospitality at the donor's residence. Also, for purposes of aggregating gifts to determine the total value from one source, exclude items worth \$140 or less. See instructions for other exclusions.

None X

| V | 1 4 | ن ر | ) N | ۱  |                                     | - Montana                                       | And one                   |
|---|-----|-----|-----|--|-------------------------------------|---|---------------------------|
|   |     |     |     | The second secon | Frank Jones, San Francisco, CA      | Examples Nat'l Assn. of Rock Collectors, NY, NY | Source (Name and Address) |
|   |     |     |     |  | Leather briefcase (personal friend) | s incident to national conference 6/            | Brief Description         |
|   |     |     |     |  | \$385                               | \$500   | Value                     |

| U.S. Office of Government Ethics  |   |                    |   |                |  |  |                                 |  |                       |  |   |
|---|---|--------------------|---|----------------|--|--|---------------------------------|--|-----------------------|--|---|
| Reporting Individual's Name<br>Obama, Barack H.   | SC  | SCHEDULE           | ILE C                                   |                |  |  |                                 | Pag                                      | Page Number           | er<br>6 of 7                           |   |
| Part I: Liabilities Report liabilities over \$10,000 owed   | a mortgage on your personal residence<br>unless it is rented out; loans secured by  | None               |   |                |  | <u> </u>   | Category of Amount or Value (x) | ount or V                                | /alue (x)             |  |   |
| to any one creditor at any time during the reporting period by you, your spouse, or dependent children. Check the highest amount owed during the reporting period. Exclude  | automobies, nousehold furniture or appliances; and liabilities owed to certain relatives listed in instructions. See instructions for revolving charge accounts.  | J                  |   | if             | 0,001 -<br>5,000<br>5,001 -<br>0,000   | 0,001 -<br>00,000                                    | 50,000<br>50,001 -<br>00,000    | 00,001 -<br>,000,000<br>er<br>,000,000*  | ,000,001-<br>,000,000 | ,000,001 –<br>5,000,000<br>5,000,001 – | 0,000,000   |
| Creditors (Name and Address)  | Type of Liability   | Incurred           | Rate                                    | applicable     | \$1.<br>\$1.   | \$5(<br>\$1(   | \$2<br>\$5                      | \$1,<br>Ov                               | \$1.                  | \$2<br>\$2                             | \$50<br>Ov  |
| - 1   | Mortgage on rental property, Delaware   | 1991               | 8%                                      | 25 yrs.        |  | ı<br>X   |                                 |  |                       |  | (10 ) (10 )<br>(10 ) (10 )  |
| John Jones, Washington, DC  | Promissory note   | 1999               |   | on demand      | 100 May 100 Ma |  | ×                               |  |                       | W. W.                                  |   |
| Northern Trust, Chicago, IL   | Mortgage on residence, Illinois   | 2005               | 5.625%                                  | 30 yrs.        | ulors.   |  |                                 | X  |                       |  |   |
| 2   |   |                    |   |                | 7  |  | 11 (2).<br>4195a.               |  |                       |  |   |
| 3   |   |                    |   |                |  | Maria di Salaman<br>Panganan<br>Panganan<br>Panganan |                                 |  |                       |  | FEG.  |
| 4   |   |                    |   |                |  |  |                                 | edjeričaje<br>platjerje                  |                       |  |   |
| 5   |   |                    |   |                |  |  | 25 S                            | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 ( |                       |  | 100 mm (100 mm)<br>100 mm (100 mm) |
| *This category applies only if the liability is so<br>with the spouse or dependent children, mark   | *This category applies only if the liability is solely that of the filer's spouse or dependent children. If the liability is that of the filer with the spouse or dependent children, mark the other higher categories, as appropriate. | ren. If the lia    | bility is tha                           | at of the fil  | er or a joir   | or a joint liability of                              | of the filer                    |  |                       |  |   |
| Part II: Agreements or  | or Arrangements   |                    |   |                |  |  |                                 |  |                       |  |   |
| Report your agreements or arrangements for: (1) continuing participation in an employee benefit plan (e.g. pension, 401k, deferred compensation); (2) continuation of payment by a former employer (including severance payments); (3) leaves | for: (1) continuing participation in an k, deferred compensation); (2) continua-<br>ncluding severance payments); (3) leaves  | of absending of ne | of absence; and (4) ing of negotiations |                | future employment. See instructions regarding the report-<br>for any of these arrangements or benefits. Non  | nt. See in<br>rrangeme                               | struction<br>ints or be         | is regard<br>enefits.                    | đing th               | 1e repoi<br>No                         | ort-<br>None  |
| Status and Te   | Status and Terms of any Agreement or Arrangement  |                    |   |                |  | Ра   | Parties                         |  |                       |  | Date  |
| Example Pursuant to partnership agreement, v calculated on service performed thro   | Pursuant to partnership agreement, will receive lump sum payment of capital account & partnership share calculated on service performed through $1/00$ .  | urtnership sha     | re                                      | Doe Jones      | Jones & Smith, Hometown, State   | metown, Sta  | ite                             |  |                       |  | 7/85  |
| General Assembly Defined Benefit Pension Plan (no further contributions by former employer)   | further contributions by former employer)   |                    |   | State of Illin | State of Illinois, Springfield, iL   | jā,<br>F   |                                 |  |                       |  | 01/97   |
| <sup>2</sup> 403(b) Retirement Plan (no further contributions by former employer)   | former employer)  |                    |   | University c   | University of Chicago, Chicago, IL   | hicago, IL   |                                 |  |                       |  | 9/92  |
| 3   |   |                    |   |                |  |  |                                 |  |                       |  |   |
| 4   |   |                    |   |                |  |  |                                 |  |                       |  |   |
| 5   |   |                    |   |                |  | -  |                                 |  |                       |  |   |
| σ.  |   |                    |   |                |  |  |                                 |  |                       |  |   |

| A.S. Office of Government Editics   |  |   |  |   |                          |
|---|--|---|--|---|--------------------------|
| Reporting individual's Name<br>Obama, Barack H.   |  | SCHEDULE D  |  | Page Number<br>7 of                                 | 7                        |
| Part I: Positions Held Outside U.S. Government Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, rustee, general partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or other business enterprise or any non-profit | Dutside U.S. Gover plicable reporting period, wheth of limited to those of an officer, resentative, employee, or consult ther business enterprise or any reservances.  | P 2   | organization or educational institution. E <b>xclude</b> positions with religious social, fraternal, or political entities and those solely of an honorary nature. | gio   | us,<br>None 🔀            |
| Organization (Name and Address)   | nd Address)  | Type of Organization  | Position Held  | From (Mo., Yr.)                                     | To (Mo.,Yr.)             |
| Nat'l Assn. of Rock Collectors, NY, NY  Doe Jones & Smith, Hometown, State  |  | Non-profit education  | President  | 6/92  | Present<br>1/00          |
|   |  |   |  |   |                          |
| 2   |  |   |  |   |                          |
| 3   | The state of the s |   |  |   |                          |
|   |  |   |  |   |                          |
| 5   |  |   |  |   |                          |
| 6   |  |   |  |   |                          |
| Part II: Compensation in Excess of \$5,000 Part II: Compensation in Excess of any you or your Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any  | in Excess of \$5,00 appensation received by you or you during any one of directly by you during any one names of clients and customers of  | nid by One Sou: non-profit organizati you directly provided services generating a | Incumbent, Termination Filer, or Vice on when Presidential or Presidential Candidate. The fee or payment of more than \$5,000. You                                 | part if you<br>ion Filer, or<br>iential Cand<br>You | are an<br>Vice<br>idate. |
| Source (Name and Address)   | Address)   | Brief   | Brief Description of Duties  |   |                          |
| Examples Metro University (client of Doe Jones & Smith), Moneytown, State   | nith), Moneytown, State  | Legal services in connection with university construction                         | ction  |   |                          |
| <u></u>   |  |   |  |   |                          |
| 2   |  |   |  |   |                          |
| 3   |  |   |  |   |                          |
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| 6   |  |   |  |   |                          |

## ATTACHMENT A TO SCHEDULE A - ASSETS AND INCOME

On January 9, 2009, Barack Obama executed an amendment to his previously disclosed, December 2004 agreement with Crown Publishing Group, a division of Random House, Inc. Under this agreement, a non-fiction work, the subject to be determined, would not be delivered during his term in office and the schedule for any future book publications would be accordingly revised.

On January 15, 2009, Barack Obama approved a \$500,000 advance against royalties under an agreement between Crown Publishing Group, a division of Random House, Inc., and Random House Children's Books, for an abridged version of *Dreams From My Father* suitable for middle grade or young adult readers, as proposed by the publisher in 2008. The President received the last advance payment for the abridged version of *Dreams From My Father* in 2010. Royalties for the book are: 15% of the U.S. sales price for hardcover book sales, 7.5% to 10% of the U.S. price for trade paperback book sales, 10% for the U.S. price for the mass-market paperback book sales, and other standard royalties. The abridged, young adult version of *Dreams From My Father* will be prepared and released by the publisher subject to the President's approval.

Prior to taking office in January 2009, Barack Obama wrote and delivered the manuscript of *Of Thee I Sing*, a children's book. This book is part of his previously disclosed December 2004 agreements with Crown Publishing Group, a division of Random House, Inc. *Of Thee I Sing* was published in November 2010 and all after-tax, author proceeds from this book have been and will continue to be donated to the Fisher House Foundation for a scholarship fund for children of fallen and disabled soldiers.